

FLTC Number: \_\_\_\_\_  
(enter after the completion of the referral process)

# Referral Summary

✓ or NA

An email referral was sent to:

|  |                                                                                                                                                         |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Forest licensee(s) determined from the <a href="#">operating area map</a> , <a href="#">First Nation licence map</a> , and <a href="#">contact list</a> |
|  | District small scale salvage mailbox <a href="mailto:sss.dsn@gov.bc.ca">sss.dsn@gov.bc.ca</a>                                                           |
|  | District FN advisor <a href="mailto:fn.dsn@gov.bc.ca">fn.dsn@gov.bc.ca</a>                                                                              |

and if applicable was also sent to:

|  |                                                                                                                                                                                          |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Mahesh KC ( <a href="mailto:Mahesh.KC@gov.bc.ca">Mahesh.KC@gov.bc.ca</a> ), Range Officer and range tenure or grazing lease holders identified on the <a href="#">range maps</a>         |
|  | Alex Kulchar ( <a href="mailto:akulchar@hwy16.com">akulchar@hwy16.com</a> ), Secretary for the Nechako Valley Regional Cattlemen's Association if within an Agriculture Development Area |
|  | Dan Stanyer at <a href="mailto:FrontCounterBC.PG@gov.bc.ca">FrontCounterBC.PG@gov.bc.ca</a> if within a Settlement Reserve Area                                                          |
|  | <a href="mailto:Habitat.Referrals@gov.bc.ca">Habitat.Referrals@gov.bc.ca</a> for Fish and Wildlife Reserves, <a href="#">Ungulate Winter Range</a> and Wildlife Habitat Management Areas |

The email referrals sent on \_\_\_\_\_ (enter date) included the following:

|  |                                                                                                             |
|--|-------------------------------------------------------------------------------------------------------------|
|  | "Referral for Small Scale Salvage ", the geographic area and my last or company name in the subject heading |
|  | shape files of the area (s) proposed for harvest (and road construction)                                    |
|  | <a href="#">referral form</a>                                                                               |
|  | 1:50,000 location map                                                                                       |
|  | 1:10,000 map with the proposed harvesting and road construction                                             |

|  |                                                                                                                                                                   |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | If any concerns were identified during the 30 day referral period, I have attached a copy of the correspondence with my planned measures to address the concerns. |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_